

|                | JUMLAH INDUS |       |         | Minas tagg. |                   |               |     |   |
|----------------|--------------|-------|---------|-------------|-------------------|---------------|-----|---|
|                |              |       | SANDANG | JASA        |                   |               |     |   |
| t MAYAH        | KK           | PARCE | -       | -           | JUMLAH INDUSTRICK | K) KETERANGAN | Ton |   |
| NAMES WILLAYAM | -            |       |         | 3           |                   | 1             |     |   |
| RT. 01         | -            |       |         |             |                   | 10            | -   |   |
|                | 2            |       |         | 2           | 2                 | 150           | -   |   |
| RT . 02        |              |       |         | 1           |                   | -             |     |   |
| PT 03          | 1            |       |         | -           | -                 | 23            | 739 |   |
| KI . US        |              |       |         | 2           |                   |               |     |   |
| RT 04          | 2            |       |         |             |                   | 140           | 12  |   |
|                | 1            |       |         | 1           |                   |               | 138 |   |
| RT 05          |              |       |         |             |                   |               | -   |   |
| DE X           | 1            |       | -       | 1           |                   | 35            | 100 |   |
| PT OG          |              |       |         | 1           |                   |               |     |   |
| RT 07          | 1            |       |         | -           | 1                 | 70            | M   |   |
|                |              |       |         | 2           |                   |               |     |   |
| PT 08          | 2            |       |         |             | 7                 | 80            | 128 | - |
|                |              |       |         |             |                   |               |     |   |
|                |              |       | 3       |             |                   |               |     |   |
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|                |              |       |         |             |                   |               |     |   |
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| 1              |              | -     | 1       | +           | 1                 | 1             | 100 |   |

|             | JUMLAH INDU  | JUMLAH INDUSTRE RUMAN |          |      | Milman ton 99            |          |  |  |
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|             |  | PANGAN                | TOUNDANG | JASA | JUMLAH INDUSTRI (KK) KET | FRANCANI |  |  |
| MILAYAH     | KK   |                       | 3        |      | . CAN KE                 | CHANGAN  |  |  |
| AMA WILAYAH | 3  |                       |          | 5    |                          |          |  |  |
| RT 01       | ***  |                       |          | 2    |                          | , -      |  |  |
| -           | 2  |                       |          |      |                          |          |  |  |
| RT 02       |  |                       |          | 1    |                          |          |  |  |
|             | 1  |                       |          | -    |                          |          |  |  |
| PT 03       |  |                       |          | 2    |                          |          |  |  |
| PT 04       | 2  |                       |          |      |                          |          |  |  |
| K1 07       |  |                       |          | 1    |                          |          |  |  |
| RT 05       | 1  |                       |          | -    |                          |          |  |  |
|             |  |                       | 1        | 1    |                          |          |  |  |
| 27 00       | 1  |                       |          |      |                          |          |  |  |
|             |  |                       |          | 1    |                          |          |  |  |
| RT 07       | 1  |                       |          |      |                          |          |  |  |
|             | 2  |                       | 2        | 2    |                          |          |  |  |
| 27 08       |  |                       | 1        | -    |                          |          |  |  |
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|             | A STATE OF THE PARTY OF THE PAR |                       |          |      |                          |          |  |  |